



OPEN DAY

SUNDAY 6TH NOVEMBER 2011

Nelson Park

Cape Nelson Road, Portland

| | |
|-----------------|--|
| TIME | The first event starts 10am. |
| ENTRY | The attached entry form (on reverse) can be filled out and posted to: Portland Little Athletics P.O. Box 307 Portland Vic 3305. |
| COST | \$5.00 per child. |
| C ANTEEN | BBQ and drinks will be available to purchase. |
| CONTACTS | Meggsie Harvey Ph: 0407859784 Joanne Saunders Ph: 0400954302 |

For conditions of participation in the South West Games visit www.southwestgames.com.au

PORTLAND

LITTLE ATHLETICS

35



The following events have been scheduled for Portland Little Athletics Open Day.

| | | | | | | | | | | |
|-------|------|-----|------|------|------|------|-------|-----|-----|-----|
| GIRLS | U/6 | 70M | 100M | | | | 60mH | DIS | S/P | |
| GIRLS | U/7 | 70M | | 200M | | | 60mH | L/J | DIS | |
| GIRLS | U/8 | 70M | | 200M | | | 80mH | L/J | S/P | |
| GIRLS | U/9 | | 100M | | 400M | | 80mH | T/J | DIS | |
| GIRLS | U/10 | | 100M | | | 800M | 80mH | | S/P | H/J |
| GIRLS | U/11 | | 100M | | | 800M | 80mH | T/J | DIS | |
| GIRLS | U/12 | | 100M | | | 800M | 80mH | | S/P | H/J |
| GIRLS | U/13 | | 100M | | | 800M | 90mH | T/J | DIS | |
| GIRLS | U/14 | | 100M | | | 800M | 100mH | T/J | DIS | |
| GIRLS | U/15 | | 100M | | | 800M | 110mH | T/J | DIS | |
| | | | | | | | | | | |
| BOYS | U/6 | 70M | 100M | | | | 60mH | DIS | S/P | |
| BOYS | U/7 | 70M | | 200M | | | 60mH | L/J | DIS | |
| BOYS | U/8 | 70M | | 200M | | | 80mH | L/J | S/P | |
| BOYS | U/9 | | 100M | | 400M | | 80mH | T/J | DIS | |
| BOYS | U/10 | | 100M | | | 800M | 80mH | | S/P | H/j |
| BOYS | U/11 | | 100M | | | 800M | 80mH | T/J | DIS | |
| BOYS | U/12 | | 100M | | | 800M | 80mH | | S/P | H/J |
| BOYS | U/13 | | 100M | | | 800M | 90mH | T/J | DIS | |
| BOYS | U/14 | | 100M | | | 800M | 100mH | T/J | DIS | |
| BOYS | U/15 | | 100M | | | 800M | 110mH | T/J | DIS | |

.....Cut along this line and return bottom section.....

Please make cheques payable to Portland LAC.

NAME: _____

ADDRESS: _____

PHONE NUMBER: _____

BOY / GIRL: (Please circle)

AGE GROUP: _____

EVENT 1: _____

EVENT 2: _____

EVENT 3: _____

EVENT 4: _____

EVENT 5: _____

Signature of parent/guardian _____

Portland Parents/Guardians, please indicate in which event/capacity you will assist us with on the day:

THANKS VERY MUCH AND WE LOOK FORWARD TO A GREAT DAY!